Area: Eilean nam Muc, Rùm \& Canaidh (Muck, Rum \& Canna): A'Ghallanach, A'Chill, Cill Mhoire, Giùradal, Na Hearadh, Dìobadal, Ceann Locha, Sanndaigh \& Canaidh
(Names of enumeration locations used on census forms: Gallanach, Keil, Kilmory, Guirdil, Harris, Dibidil, Kinloch, Sanday, Canna)

| Number of households: 42 | Population present at census night: | 200 |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Share of resident population (aged three years or over) speaking Gàidhlig: | $\mathbf{9 0 . 6} \%$ |  |  |  |
| County | Civil parish | Registration district | Enumeration district <br> number | Census form pages |
| Inverness-shire | Small Isles | Small Isles | 2 | $1-3$ |
|  |  |  | 3 | $1-3$ |
|  |  |  | 4 | $1-5$ |



## Area description:

This factsheet is concerned with four inhabited islands of $N a$ h-Eileanan Tarsainn (Small Isles) south of $A n t$ Eilean Sgitheanach (Isle of Skye). Canaidh (Canna) and Eilean nam Muc (Muck) were used for farming. On Sanndaigh (Sanday) crofting and fishing were the main occupations. Rùm on the other hand was owned by the wealthy Bullough family with only a few shepherds left as handy servants for this higher land-owning society.

## State of Gàidhlig in 1891:

The language was used almost universally by inhabitants with a local or Gaidhealtachd background. A few men had married wives from the Lowlands, but the majority of their children still spoke Gàidhlig. Only a few residents, however, did not speak English, too. These persons were to be found mainly among the elderly. The main "alien" sections of the community were the owners and servants of Kinloch Lodge on the island of Rùm.


Age profile: Share of population speaking (1) Gàidhlig, (2) Gàidhlig \& English, or (3) no Gàidhlig at all

|  | Population enumerated |  |  |  | Usually resident population (3+) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | $\begin{gathered} \text { Aged } \\ 0-2 \end{gathered}$ | $\begin{gathered} \text { Deaf } \\ \& \\ \text { dumb } \end{gathered}$ | Visitors etc. ${ }^{3}$ | Total ${ }^{4}$ | Gàidhlig | Gàidhlig \& English | Gàidhlig speakers (\%) |
| Age |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | 200 | 13 | 0 | 17 | 170 | 18 | 136 | 90.6 \% |
|  |  |  |  |  |  |  |  |  |
| 3-4 | 3 | 0 | 0 | 0 | 3 | 0 | 3 | 100 \% |
| 5-9 | 20 | 0 | 0 | 0 | 20 | 0 | 16 | 80.0 \% |
| 10-14 | 23 | 0 | 0 | 0 | 23 | 0 | 21 | 91.3 \% |
| 15-24 | 33 | 0 | 0 | 2 | 31 | 2 | 26 | 90.3 \% |
| 25-44 | 40 | 0 | 0 | 10 | 30 | 1 | 26 | $\mathbf{9 0 . 0}$ \% |
| 45-64 | 44 | 0 | 0 | 5 | 39 | 5 | 32 | 94.9 \% |
| 65+ | 24 | 0 | 0 | 0 | 24 | 10 | 12 | 91.7 \% |
|  |  |  |  |  |  |  |  |  |
| Gender |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Female | 92 | 6 | 0 | 2 | 84 | 17 | 55 | 85.7 \% |
| Male | 108 | 7 | 0 | 15 | 86 | 1 | 81 | 95.3 \% |
|  |  |  |  |  |  |  |  |  |
| Place of birth |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Born in parish | 98 | 12 | 0 | 0 | 86 | 15 | 69 | 97.7 \% |
| In neighbouring parish ${ }^{1}$ | 24 | 1 | 0 | 0 | 23 | 3 | 20 | 100 \% |
| Gaidhealtachd elsewhere ${ }^{2}$ | 49 | 0 | 0 | 5 | 44 | 0 | 43 | 97.7 \% |
| Other places | 29 | 0 | 0 | 12 | 17 | 0 | 3 | 23.5 \% |

## Notes:

${ }^{1}$ Parishes of Glenelg and Arisaig \& Moidart as well as all parishes on the Isle of Skye (all Inverness).
${ }^{2}$ Other parishes in Scotland with more than $50 \%$ Gàidhlig speakers in the 1891 census.
${ }^{3}$ People described as visitors, boarders, lodgers, or other similar terms.
${ }^{4}$ Number of enumerated persons who were (1) older than 2 years of age, who were (2) not deaf \& dumb and who (3) did not live only temporarily in the area.


Share of population speaking (1) Gàidhlig,
(2) Gàidhlig \& English, or (3) no Gàidhlig at all

## Background of Gàidhlig (Scottish Gaelic) Local Profiles:

The 1891 census was the first such enumeration exercise with an unequivocal language question. After more than 100 years the original census forms are publicly available for detailed analysis. During research concerned with the "Gàidhlig (Scottish Gaelic) Local Studies" a vast number of such local statistics have been gathered about the Gàidhlig speaking population of Scotland in that year. As many of these results could not be included in the reports these concise fact-sheets are a welcome way to publish some of the "local gems". More information is provided at http://www.linguae-celticae.de/GLP english.htm .

Area: Eilean nam Muc, Rùm \& Canaidh (Muck, Rum \& Canna): A'Ghallanach, A'Chill, Cill Mhoire, Giùradal, Na Hearadh, Dìobadal, Ceann Locha, Sanndaigh \& Canaidh


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Place of birth and Gàidhlig speaking: Residents born outside the Gaidhealtachd were unlikely to speak also Gàidhlig. Monolingual Gàidhlig speakers were confined to those born on the islands or nearby.

## Notes:

${ }^{1}$ Born either in the Small Isles or in the adjacent parishes of Glenelg, Arisaig \& Moidart or on the Isle of Skye (all Inverness).
${ }^{2}$ Born in other parishes of Scotland with more than $50 \%$ Gàidhlig speakers in the 1891 census.


Speakers according to place of birth (1) nearby ${ }^{1}$
(2) in remaining Gaidhealtachd ${ }^{2}$, or (3) elsewhere

## Remarks:

1. There were 16 residents of these islands who were reported as not speaking the Celtic tongue. On Eilean nam Muc (Muck) two farmers were married to two ladies from the Lowlands. On the island of Rùm the wealthy Bullough family had established a stately household with some servants drawn from non-Gàidhlig speaking corners of the world. At census night also the landlady Alexandra Bullough and her 5-year-old son were present at Kinloch Lodge. Not surprisingly the schoolteacher and her sister (both raised in Aberdeenshire) did not speak the mother tongue of the shepherds and some of the servants around them. Whereas on Sanndaigh (Sanday) all residents spoke Gàidhlig, the blacksmith and the farm grieve on Canaidh (Canna) were married to English monolingual wives. This meant that some of their children did not speak Gàidhlig, too.
2. In original census report terms, the islands had a population of 200 persons of all ages. 139 enumerated persons spoke "Gaelic and English" and 20 were counted as monolingual Gàidhlig speakers. This led to an "official" share of Gàidhlig speakers of $79.5 \%$. This was a staggering under-estimate of $11.1 \%$ due to the inclusion of visitors and under 3 olds in the official census population base.

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