Area: Stòr (Stoer): An Cùl-Cinn, Achadh nan Càrnan, Rubha an Stòir \& An Rathan
(Names of enumeration locations used on census forms: Culkein, Culkein Auchnacarnin, Achnacarnin, Stoer Head Lighthouse, Raffin)

| Number of households: | 75 | Population present at census night: | $\mathbf{3 8 3}$ |
| :--- | :--- | :--- | :--- |


| Share of resident population (aged three years or over) speaking Gàidhlig: |  |  |  |  |  | 96.7 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County | Civil parish | Registration district | Enumeration district <br> number | Census form pages |  |  |
| Sutherland | Assynt | Stoer | 7 | $1-17$ |  |  |



## State of Gàidhlig in 1891:

Most of the usually resident population spoke Gàidhlig. In fact, most people did not speak English at all. Except for children aged between 10 and 14 the Gàidhlig monolinguals still held the majority.

Half of the "English only" population was supplied by the families of two lighthouse keepers on Rubha an Stòir (Stoer Head). They were surrounding by a sea of Gàidhlig speakers. In the crofting townships of Achadh nan Càrnan (Auchnacarnin) and An Rathan (Raffin) all inhabitants spoke the traditional tongue, most of them were monolingual.

## Area description:

The area is situated on the western seaboard of the ancient county of Cataibh (Sutherland) and occupies the western part of the district of $A n$ Stòr (Stoer). Besides a few crofting settlements around the hamlet of $A n$ Cùl-Cinn (Culkein) a prominent feature was the lighthouse at Rubha an Stòir (Stoer Head).

Crofting and fishing were the main occupations of the local population at the time. Main connection to the outside world was the sea. Narrow coastal tracks were the only alternative to reach places like Loch an Inbhir


Age profile: Share of population speaking (1) Gàidhlig, (2) Gàidhlig \& English, or (3) no Gàidhlig at all (Lochinver) many miles away.

|  | Population enumerated |  |  |  | Usually resident population (3+) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | $\begin{gathered} \text { Aged } \\ 0-2 \end{gathered}$ | Deaf \& dumb | Visitors etc. ${ }^{3}$ | Total ${ }^{4}$ | Gàidhlig | Gàidhlig \& English | Gàidhlig speakers (\%) |
| Age |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Total | 383 | 22 | 0 | 1 | 360 | 228 | 120 | 96.7 \% |
| 3-4 | 15 |  | 0 | 0 | 15 | 11 | 3 |  |
| 5-9 | 40 |  | 0 | 0 | 40 | 26 | 12 | $\mathbf{9 5 . 0}$ \% |
| 10-14 | 46 |  | 0 | 0 | 46 | 20 | 26 | 100 \% |
| 15-24 | 57 |  | 0 | 1 | 56 | 28 | 27 | 98.2 \% |
| 25-44 | 88 |  | 0 | 0 | 88 | 59 | 25 | 95.5 \% |
| 45-64 | 73 |  | 0 | 0 | 73 | 50 | 21 | 97.3 \% |
| 65+ | 42 |  | 0 | 0 | 42 | 34 | 6 | 95.2 \% |
|  |  |  |  |  |  |  |  |  |
| Gender |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Female | 193 | 9 | 0 | 1 | 183 | 122 | 53 | 95.6 \% |
| Male | 190 | 13 | 0 | 0 | 177 | 106 | 67 | 97.7 \% |
|  |  |  |  |  |  |  |  |  |
| Place of birth |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Born in parish | 362 | 22 | 0 | 1 | 339 | 226 | 112 | 99.7 \% |
| In neighbouring parish ${ }^{1}$ | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 100 \% |
| Gaidhealtachd elsewhere ${ }^{2}$ | 6 | 0 | 0 | 0 | 6 | 1 | 5 | $100 \%$ |
| Other places | 14 | 0 | 0 | 0 | 14 | 0 | 3 | 21.4 \% |

## Notes:

${ }^{1}$ Parishes of Lochbroom, Kincardine (both Ross \& Cromarty); Eddrachillis, Creich (both Sutherland).
${ }^{2}$ Other parishes in Scotland with more than $50 \%$ Gàidhlig speakers in the 1891 census.
${ }^{3}$ People described as visitors, boarders, lodgers or other similar terms.
${ }^{4}$ Number of enumerated persons who were (1) older than 2 years of age, who were (2) not deaf \& dumb and who (3) did not live only temporarily in the area.


Share of population speaking (1) Gàidhlig,
(2) Gàidhlig \& English, or (3) no Gàidhlig at all

## Background of Gàidhlig (Scottish Gaelic) Local Profiles:

The 1891 census was the first such enumeration exercise with an unequivocal language question. After more than 100 years the original census forms are publicly available for detailed analysis. During research concerned with the "Gàidhlig (Scottish Gaelic) Local Studies" a vast number of such local statistics have been gathered about the Gàidhlig speaking population of Scotland in that year. As many of these results could not be included in the reports these concise fact-sheets are a welcome way to publish some of the "local gems". More information is provided at http://www.linguae-celticae.de/GLP english.htm .

Area: Stòr (Stoer): An Cùl-Cinn, Achadh nan Càrnan, Rubha an Stòir \& An Rathan

|  | Households | Usually resident population (3+) |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Gàidhlig | Gàidhlig \& English | Gàidhlig speakers (\%) |
| An Cùl-Cinn | 75 | 360 | 228 | 120 | 96.7 \% |
| Individual communities |  |  |  |  |  |
| Achadh nan Càrnan (Achnacarnin) | 24 | 114 | 73 | 41 | 100 \% |
| An Cùl-Cinn (Culkein) | 36 | 176 | 99 | 71 | 96.6 \% |
| Rubha an Stòir (Taigh Soluis) (Stoer Head - Lighthouse) | 2 | 12 | 0 | 6 | 50.0 \% |
| An Rathan (Raffin) | 13 | 58 | 56 | 2 | 100 \% |



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Area: Stòr (Stoer): An Cùl-Cinn, Achadh nan Càrnan, Rubha an Stòir \& An Rathan

Place of birth and Gàidhlig speaking:
The majority of locally born residents spoke no English. All inhabitants with a birthplace in the remaining Gaidhealtachd spoke Gàidhlig.

## Notes:

${ }^{1}$ Born either in Assynt or in the adjacent parishes of Lochbroom and Kincardine (both Ross \& Cromarty) or Eddrachillis and Creich (both Sutherland).
${ }^{2}$ Born in other parishes of Scotland with more than 50 \% Gàidhlig speakers in the 1891 census.


Speakers according to place of birth (1) nearby ${ }^{1}$
(2) in remaining Gaidhealtachd ${ }^{2}$, or (3) elsewhere

## Remarks

1. Just twelve persons did not speak Gàidhlig. Six of them were household members of the two lighthouse keepers on Rubha an Stòir (Stoer Head). An additional return came from a London-born wife of a retired professor of English literature. The remaining five returns with no "G\&E" or "G" marked on their registration sheets came from the crofting family of Kenneth MacLeod in Cùl-Cinn where apparently only incomplete census information had been recorded. It is very doubtful that this family could be considered seriously as an English monolingual family.
2. Official census figures in this part of Asainn (Assynt) reported 122 bilingual inhabitants and 242 monolingual Gàidhlig-speakers out of a total population of 383 persons $(95.0 \%)$. The usually resident population consisted of 348 Gàidhlig-speakers $(96.7 \%)$ and twelve persons "with no Gaelic" (see above).

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